

STATE OF SOUTH CAROLINA,

GREENVILLE, S. C.

BOOK 1044 PAGE 315

County of Greenville

1974 2 29 PM 1974

To all Whom These Presents May Concern:

WHEREAS I, James Julius Baskins, am well and truly indebted to Stanley Batson in the full and just

sum of Three Thousand and No/100-----(\$3,000.00) Dollars,

in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Thirty and No/100 (\$30.00) Dollars on the 10th day of December, 1966 and Thirty and No/100 (\$30.00) Dollars on the 10th day of each and every succeeding month thereafter until paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month, with the privilege to anticipate the whole or any part thereof, at any time without penalty

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James Julius Baskins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Stanley Batson, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville and being known and designated as Lot No. 18 of the Property of William R. Timmons, Jr., according to a plat on record in the R. M. C. Office for Greenville County in Plat Book MM at Page 127 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Salem Court at the joint front corner of Lots 18 and 19 and running thence with the northwestern side of Salem Court, S. 55-40 W. 93 feet to a point at the joint front corner of Lots 17 and 18; thence N. 34-20 W. 166.3 feet to a point at the joint rear corner of Lots 17 and 18; thence N. 58-22 E. 93.1 feet to a point at the joint rear corner of Lots 18 and 19; thence S. 34-20 E. 161.9 feet to the point of beginning; being the same conveyed to me by the mortgagee by deed of even date to be recorded herewith

It is understood and agreed that this mortgage is junior in lien to that certain mortgage executed to Shenandoah Life Insurance Company by Walter E. Powell in the original sum of \$12,000.00, recorded in Mortgage Book 843 at Page 384.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Stanley Batson, his

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

This Mortgage Assigned to: Mary J Cox SATISFIED AND CANCELLED BY RECORD 159 DAY OF June 19 77
From Stanley Batson R. M. C. FOR GREENVILLE COUNTY, S. C.
on 29th day of August 19 74 Assignment recorded AT 2:21 O'CLOCK P M. NO. 34674
in Vol. 321 of R. E. Mortgages on Page 563
This 3rd of September 19 74, # 6177

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 48 PAGE 593